



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 13th September, 2017 at 7.00 pm*

To:

VOTING MEMBERS

Cllr B.A. Thomas (Chairman)
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr D.M.T. Bell
Cllr R. Cooper
Cllr P.I.C. Crerar

Cllr Sue Dibble
Cllr Jennifer Evans
Cllr D.S. Gladstone
Cllr C.P. Grattan

Cllr A.R. Newell
Cllr S.J. Masterson

NON-VOTING MEMBERS

Cllr M.J. Tennant (Cabinet Member for Environment and Service Delivery) (ex-officio)

STANDING DEPUTIES

Cllr P.F. Rust

Enquiries regarding this agenda should be referred to Marion Young,
Democratic and Customer Services, 01252 398827 marion.young@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST** – (Pages 1 - 2)

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

2. **MINUTES** – (Pages 3 - 18)

To confirm the Minutes of the meeting held on 16th August, 2017 (copy attached).

3. **PLANNING APPLICATIONS** – (Pages 19 - 104)

To consider the Head of Planning's Report No. PLN1730 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

Item	Reference Number	Address	Recommendation
1	16/00837/FULPP	The Crescent Southwood Business Park, Summit Avenue, Farnborough	For information
2	16/00981/FULPP	Aldershot Bus Station, 3 Station Road, Aldershot	For information
3	17/00494/REMPP	McGrigor Zone D Wellesley, 116 Dwellings	For information
4	17/00495/LBC2PP	McGrigor Zone D Wellesley, Listed Building Consent	For information
5	17/00616/FULPP	Land at Orchard Rise 127 and La Fosse House 129 Ship Lane and Farnborough Hill School 312 Farnborough Road, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

Item	Reference Number	Address	Recommendation
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6	17/00241/ADJ	Hartland Park, Bramshot Lane, Fleet	Raise Objection
7	17/00515/FULPP	Land at Kennels Lane, Farnborough	Grant
	17/00660/ADJ	Land at Kennels Lane, Farnborough	Raise No Objection
8	17/00348/FULPP	Farnborough Business Park, Templer Avenue, Farnborough	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT - NO. 29 WELLINGTON STREET, ALDERSHOT – (Pages 105 - 108)**

To consider the Head of Planning's Report No. PLN1731 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

5. **APPEALS PROGRESS REPORT – (Pages 109 - 112)**

To receive the Head of Planning's Report No. PLN1732 (copy attached) on the progress of recent planning appeals.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>
